John Boccacino:

Hello andwelcomeback to the 'Cuse Conversations Podca's John Boccacino, senior internal communications specialist at Syracuse University.

Julie Friend:

I think those of uswho were in this support category, those us who hadnterests in the world through our future career goals or our academic goals, we sort of took the astfront like, "Those terrorists want to scare Americans, they want to keep us from doing thit to want to keep us from interacting with the world, and we are not going to let them do that."

I remember being with people and we're working our essays to apply for our study abroad programs, and some people said to me like ren't youscared to go?" And I'm like, "We'llo. That's what they want. We have to go. Moref usneed to go. We need to go and interact without and learn their languages and try to close the divides that create the level of hatred that would prompt somethod what they did."

John Boccacino:

Here on the 'Cuse Conversations Podcast, we are honoring the afthersaryof Pan Am Flight 103. We are celebrating the lives of those victims. We are commemorating the terrorist attack, we are honoring the memories of the family members of the Syracus of University students who avebeen playing a very instrumental role in this as Remembrance Scholars.

And right now I am honored twelcomeon Julie Friend of class of 1991 here at Syracuse University. Julie currently works in higher educations the director of Global Safety and Security at Northwestern University in Chicago. She was in the first cohort of Remembra devolar sbackin 1990,

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And if my memory serves, there was a news story about it. This is, of course, I always have to remind people, especially young people, this was before cell phones, before the internet. CNatoward, but you had tohavecable inorder to see it. And my roommate and we didn't have cable, wisest had the regular TV stations, but we were in the pizza parlor threade was a breaking news and there was an explanation about the crash. And then if my memory servesse, they started rolling names of the deceased. I think the news got a flight manifest or something thinkse I don't think they cando that anymore. I don't think that is done. I meanth viously we have not seen examples of that, but that its memory.

And I just remember

Well, I definitely feelike, again, the chapelas a space offered for people who needed community and comfort. Therewasn't really a religiousent to any of it. It was just always known as a place of gathering. And of course, it's conveniently localize the center of campus. I remember The Daily Orangejust doing absolutely fantastic coverage and having really jfayrou were to go back and book at the archives, I mean I even hat he because still have my littles crapbook from when I was student. There's some eally heartfelt photographs of students on campus processing their grief in very personal moments.

And it's interesting, I watching a photographylass at the time and experienced avery heated debate within our class about the appropriateness of the photographs because there were people in the room who were directly impacted the crash. They had lost friends antide photos were just too much for them and they were trying to say like, "It's too painful. You're hitting petople lose." And I remember a professor who was really, sated this is the reflection of the truth. And at the time I sided with the students who were in grief. And of course now as I've had more life experience, and course now I work in higher education, like I staid derstand where the professor is coming from and I agree with him now. As hard as it is to see a photograph of a young woman in complete gloss of tells the story better than any string words ever could.

John Boccacino:

For you personally, the trauma of Pan Am 103, how did you come to gripsylvathhad happened with the traumatic incidents?

Julie Friend:

I can't say that I experienced yown sort of personal grief. I think that those of us who sort of were in the secondary layers is it was really, we were tryingrovide support and comfort to those around us who were experiencing griefThis was a time whereourseling and joing to counseling and getting therapy, that wasnot ascommonplace as it is now. Talking about your feelings, your feelings of grief, also not as commonplace. To benest, I do not know how those individuals where really directly impacted got support. I hope they got the support they needed. So I imagine there was probably a lot of family support.

I think those of uswho were in this support category, those usef who hadnterests in the world through our future career goals or our academic goals, we sort of took the attention tike, "Those terrorists want to scare Americans, they want to keep us from doing things. They want to keep us from interacting with the worldandwe arenot going to let them dothat." I remember being with people and we're working onour essays to apply for our study abroad programs, somethe peoples aid tome like, "Aren't you scared to go?" And I'm like, "Wello. That's what they want. We have to go. Weneed togo and interact with people and learn their languages attick to close the divides that create the level of hatred that would prompt some book what they didao apply or kin 3Td (our) or our contents.

So I was abroad when the opportunity to apply came out. I was studyingad at the Strasbourg Center, and I just remember thinking like, "This is a way to honor...doing something that those people got to do but didn't get to ted hybody about." And reallyfelt like I had responsibility tell their story by sayingike, "I was sonspired byyou and the dreams that you had that you oldn't see through, that I made doubly sure that I worked really handget to my dream," which at them was to have this year-long study abroad experience. So I felt really motivated nor their dreams and their goals and to tryto think about what they would want those on who were still here to accomplish in the time that we had.

John Boccacino:

And how did you go about honoring an expresenting Gretchen Dater, the student who was on the plane, that was your personthat you were trying to embody their spirit? How did you aground that process ofgetting to know Gretchen and trying to really honor Interesting forward?

Julie Friend:

Well, Gretchen and I had some thingsommon, althoughwe had never met. I mean, she was interested in the ater and was not a theater studen but I didtake some acting for non-majors classes while I was at Syracuse and I certainly took the wonder supportunities that they had for discount tickets at the theater there in Syracuse to appreciate emplerience theater. So I definitely thought about her when I camback to campus in embracing opportunities And I remembe exchanging letters with her mother a few times, which that is how treeked to each other in those day. There was no email, no text messages, and think that was very sweet.

I don't believe they came to the remembrance remony that I was in, but I did meet her when I attended. I came back to campus for the 30th anniversary of the caast, didmeet Mrs. Date at the time, so that was avery meaningful moment for us I believe she's passed now. I know that Mr. Dater passed some timeago. That's eally, wow. I think about that a lot to because a long time has passed and I think about we are losing the pare of their family. I'm gratef to Syracuse's ability to create such a program around Remembrance Week because ites help to instill a habit of reflection.

John Boccacino:

What areyour thoughts about Remembrance Week award impact the program had on you?

Julie Friend:

I think it's such a wonderful way to parjoute to the students and their families, anades to instill the impact of the event on Syracuse asiastitution. And Syracuse could have gone the other walvecause obviously it's a very sad circumstance, it's a tragic circumstance Syracuse could have cided to brush it under the rug and uietly giveout some scholarships and really not acknowledgenid I'm so proud of the institution forgoing the other way and saying, "We are not going dothat. We are going to embrace the people impacted, the impact corur campus as tragic and painful as it was for all involved. The students, I mean the culty and staff who knew that the students that had died where friends with the families of those that were local."

I mean, Syracuse instead decided that they were going to make this a thing and I'm really proud of them for that because that means that this is going to last well beyond, as I said, we're losing the parents now. I mean, I'll be gone someday and that is not going to matter as much because you have instilled the

celebrationandthe acknowledgement of the impact to the community into the cultofehe institution.

John Boccacino:

I want you to share a little bit about the motions that kinds from flooding back when you ame back to campus for the 30th What was that ceremon like and what was joing through your head?

Julie Friend:

It was extremely impactful and emotional. I mean, I will say more so than I thought it would be. I think one of the things, I've talketb a lot ofstudent journalists over the year hey've tracked me down because I work in higher ed, I'm not that hard to find. And they want to talk to me about the

as safe as they can be then they're trusted to go to Northwestern? Do you think there is eabetween your current work and your work as a Remembrance Scholar?

Julie Friend:

Absolutely. I think

universitycreatedbecause of what they did. And so I think it's a really powerful story, and I think that as we go about andas wework together and people ask how we met and we talk about story, it's a really coolsituation and a really cool story to bring up. And allows us to talk about Pan Am 196d allows the lives of those who lost their lives to continue to us telling our story of how wheet. And so I think it's really cool toge it continue down the line.

Luke Rafferty:

Hannah and I, we now work together and we actually run a video production companyeagest to tell the stories of companies, of organizations, of individuals me personally, that was the path that my student was going to go down, that Alexia wanted to be a photojournalism and tell those stories. And we get to now do that together, which I don't think was on Hannah's raudreen she was graduating from Falk, but now that's something that would've never transpired, would've never come to be, had the program not existed and had this terrible event not happened. There's little slice of good hat might not would've come from it.

John Boccacino:

Our next members of the Remembrance Scholars whowill be talking withhere, what a story they have to share with our audience todathey are Luke and Hannah Raffertym the class of 2016 here at Syracuse University. I could give you the summahow they met and the connections to the Remembrance Scholars, but let's have themitdbuke, tell us a little bit about yourself, why you were so passionate about becoming a Remembrance Scholar?

Luke Rafferty:

Sure. So I was a Remembraß deholar in the 2015-2016 year, and represented Alexia Tsairis, who was a photojournalist. And I was tudying photojournalism at the time, so I graduated my photojournalism degreewith the passion topursue visual storytelling, which was her pass both at was really powerful for me to get to represent her the Remembrance Scholar program gave me something a little bit more. The purpose is to look back and hell those ste

kind of being able to feel what it felt like tstudy abroad and imagine and

I'd certainlylike to think that, and I think so. I know Alexia Tsairis now that Sundation that Newhouse is very heavily involved in, and every year I see the people who are honored by that scholarship and they too serveto kind of continue herwork and continue her mission. But looking at what I have chosen do, and it's not photojournalism per se, it's a bit more corporavieleo storytelling, but we do give back to companies and we dwork with nonprofits. And I think that, yeah do believe that we are continuing or I'm continuing to pursue her path and delitherse stories and use photojournalism and use, now it's digital, digital to promotegood and to promote those stories.

John Boccacino:

And Hannah, wheir comes to the research, I think one to best parts that I enjoy about telling these stories of Remembrance Scholars is the gettingnow the student, what they embodied, what they were allabout. Can you share a little bit about your researchcess? How did you go about knowing about your student and trying to really embody that spirit that they brought to school ere at Syracuse?

Hannah Rafferty:

Yeah.So wedefinitely spent a good mount of time in the archives going through everything that was available to us in the archives and rying to figureout if there was a particular student that we connected with or what they embodied, what their goals were, what their background Amasin my case, Suzannewas also a Upstate w Yorker and I grew up Upstate New York. Schere was just kind of a variety of different reasons that I selected her besides her characteristics her career goals, just really kind of looking at her experience alooking at whereshe wanted to go. That's how I selected her.

John Boccacino:

And I am going to make the furansition from hearing about how you all selects dur students to how you selected each there as romantic partners, because you like what I did right there bringing that all full circle here or the 'Cuse Conversations Podca that was the introduction like? How did you guys spark this romance out of this Remembrance Scholarship program?

Hannah Rafferty:

We all split upinto committees as part of Remembrance, and Luke and I twette on community service together. And Luke hadgathering one eight at hisapartment.

community and dedicated to givin to ack. And so that inherently drew me in. And then the more I met him and the more I heard his crazy stories of travels, and experiences, then I decided I wante part of that.

John Boccacino:

Luke, I haveo commend the resiliency of someone who hasgtothrough rejection once, but what was it about Hannah andier personality that drew you to her? And agalikeep coming back to this message of out of tragedy coming beauty agriculture, and the fact that you two are happility arried now as we're sitting here. What was it about Hannah that madewhenth fighting for?

Luke Rafferty:

Well, first of all, I havto thank you for appreciating mtenacity.

John Boccacino:

We'veall been there and sometimes it is to fold up shop and move and figure it's or the best. But no, you saw what you wanted and you ent after it.

Luke Rafferty:

Exactly I'm certainly glad I did would sayone of the main things about Hannahguess stood out to me then and still today is that she challenges me ahelps mebe a stronger person. I think even back during the Remembrance time where were scholars back 2016 was just as we were setting up these events he would encourage me go the extra mile or to encourage me to d.e Remembrj -0ag

en22fter it.

There used to be photo that I had on my deskat was actually taken by Alexia Tsairis, itn was actually of Syracus eniversity Ambulance of the students in action that was something that I volunteered a lot of

Thanks for checking out the latest installment of the 'Cuse Conversations Polygrastme is John Boccacino, signing off for the 'CuSenversations Podcast.